

UNOFFICIAL COPY

98763701

Prepared By:

POWER MORTGAGE, INC
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To:

POWER MORTGAGE, INC
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING #23.50
TRAN 3680 08/27/98 08:35:00
#7878 RC *-98-763701
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 603666184

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 1998**
executed by **GORDON HARBECK, MARRIED AND**
JANE L HARBECK, MARRIED
to **POWER MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1701 EAST WOODFIELD ROAD, SUITE 850**
SCHAUMBURG, ILLINOIS 60173

98763700

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8238 KINGSBURY DRIVE, HANOVER PARK, ILLINOIS 60103**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

POWER MORTGAGE, INC.

On **AUGUST 24, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

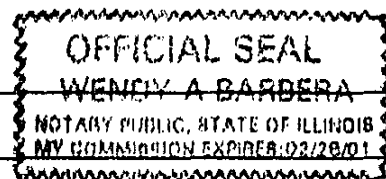
Notary Public **Wendy Barbera**

COOK, County,
My Commission Expires **2/28/01**

By: _____
Its: **President**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 15 IN BLOCK 75 IN HANOVER HIGHLANDS UNIT 11, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT NUMBER 21162019, IN COOK COUNTY, ILLINOIS.

07-30-111-015

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