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. DEPT-01 RECORDING \$23.50 . T40009 TRAN 3684 08/27/98 09:57:00 . \$8021 FRC *-78-763839

COOK COUNTY RECORDER

This form was prepared by: CROSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SUIT' 335 OAKBROOK IL 60523

Loan ID: 0012164778

MINION OF INTERCOUNT 5/30/37/2014 ALIZA A 1816 1818

, address:

, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3054 N GREENVIEW CHICAGO, IL 60657

does hereby grant, sell, assign, transfer and convey, unit the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah

whose address is 3902 S. State Street, Salt Lake City, UT 84107

a certain Mortgage dated August 19, 1998

ANTONIO G. AGUILAR, A BACHELOR

98763838 .

(herein"Assignee"),

, made and executed by

to and in favor of property situated in COOK MAXIMO MORTGAGE CORP. CHICAGO, IL 60657 County, State of Illinois.

upon the following described

LOT 53 IN JAMES M. REES'S SUBDIVISION OF LOTS 9 AND 10 IN THE SUBDIVISION OF BLOCKS 7, 8 AND 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE COUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE HIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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such Mortgage having been given to secure payment of One Hundred Six Thousand Nine Hundred Tw O

AND 00/100

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) 195121

VMP MORTGAGE FORMS - (800)521-7291

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Initials:



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 19, 1998

Witness

By:

United the state of the state

Seal:

OF TO AL SEAL
DIOSELINA CASTANEDA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP.REJ 1021-99

State of Illinois
County of COOK

This instrument was acknowledged before the on

fore in on AUGUST 19, 1998

Prin Conferrada

by IMAD ALEX SHEHADE

as PRESIDENT

MAXIMO MORTGAGE CORP.
CHICAGO, IL 60657

995(IL) (9512)

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1164B (9509)

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