

Prepared By

KATHRINA MARIE DONALDSON  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

98763975

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

DEPT-01 RECORDING \$23.50  
T#0007 TRAN 3686 08/27/98 12:31:00  
#5168 + RC #-98-763975  
COOK COUNTY RECORDER

4237356(2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

GIT

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 1998  
executed by PATRICK M. WILKINS, A BACHELOR

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

98763974

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7031 WEST 88TH PLACE, BRIDGEVIEW, ILLINOIS 60455

4237356 2 of 2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On AUGUST 25, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

D. BRADLEY SPRINGER  
known to me to be the AUTHORIZED SIGNATORY  
and KERRY PHINNEY

known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
DUPAGE County,

My Commission Expires 02-19-01

*D. Bradley Springer*  
By: D. BRADLEY SPRINGER  
Its: AUTHORIZED SIGNATORY  
*Kerry Phinney*  
By: KERRY PHINNEY  
Its: AUTHORIZED SIGNATORY

Witness: [OFFICIAL SEAL]  
KATHRINA MARIE DONALDSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02/19/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98763975

# UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

24-06-108-005

Property of Cook County Clerk's Office

98763975

ILLINOIS  
LOT 61 IN SOUTHWILD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND  
PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION