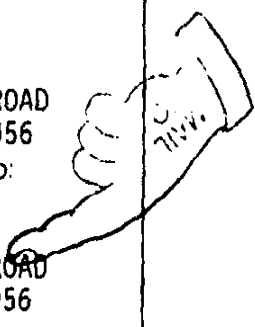


Loan #:

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/24/98 Executed by RUSSELL E. FEURER, MARRIED TO MARY ANN FEURER

98763394

to FIRST HOME MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 17-04-101-029/044, 17-04-101-048/052  
Commonly known as: 1537 NORTH CLYBOURN AVENUE #B, CHICAGO, IL 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 08/24/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

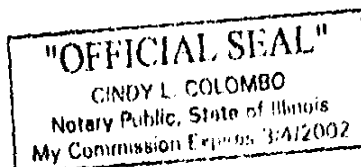
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: ARLANA STERN

Notary Public

CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02



2 m

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

PROPOSED LOT 2, BLOCK 2, ORCHARD PARK SUBDIVISION: (TOWNHOME)

A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C. J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH ALINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET, AT A RIGHT ANGLE, SAID WEED STREET TO BE VACATED; THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE, 194.91 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST 38.96 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, 16.0 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 00 SECONDS WEST, 48.65 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 16 SECONDS WEST, 0.560 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 44 SECONDS WEST, 6.38 FEET; THENCE SOUTH 44 DEGREES, 59 MINUTES, 16 SECONDS WEST 5.0 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES, 44 SECONDS EAST, 6.38 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 16 SECONDS WEST, 10.50 FEET; THENCE SOUTH 44 DEGREES, 58 MINUTES, 00 SECONDS EAST, 48.65 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

ALSO

PROPOSED LOT 7, BLOCK 2, ORCHARD PARK SUBDIVISION (GARAGE)

A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C. J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET, AT A RIGHT ANGLE SAID WEED STREET TO BE VACATED; THENCE NORTH 45 DEGREES 00 MINUTES, 00 SECONDS EAST, ALONG THE CENTER LINE OF SAID WEED STREET, 159.90 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES, 00 SECONDS EAST, 117.27 FEET; THENCE NORTH 44 DEGREES, 55 MINUTES, 53 SECONDS EAST, ALONG THE FACE OF A GARAGE, 10.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 44 DEGREES 55 MINUTES, 53 SECONDS EAST, 9.83 FEET; THENCE SOUTH 44 DEGREES, 59 MINUTES, 09 SECONDS EAST 20.24 FEET OF THE FACE OF SAID GARAGE; THENCE SOUTH 44 DEGREES, 55 MINUTES, 53 SECONDS WEST, ALONG SAID FACE 9.83 FEET; THENCE NORTH 44 DEGREES, 59 MINUTES 09 SECONDS WEST 20.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 17-04-101-029

17-04-101-044

17-04-101-048

17-04-101-052

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