UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. BOX 307 Hampshire, IL, 60140 98764738

9 70 9689 \$2 001 Page 1 or 1 1 1 1 2 3 2 5 6

Cook County Recorder

3,50

WHEN RECORDED MAIL TO:

, IORN B POWER
BARBARA A POWER
263 BRIDLEWOOD COURT
SCHAUMBURG 11, 60173

SEND TAX NOTICES TO:

John S. Power and Barbara A. Power 283 Bridlewood Ct. Schaumburg, IL. 60173

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 5,2002

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT NUMBER 48-2 IN THE HAVERFORD AT SCHAUMBUR & FOLONY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HAVE FORD AT SCHAUMBURG SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, ZAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89012751, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

amended from ti cook county, illi	ime to time, together with its indis	I UNDIVIDED PERCENTAGE IN	ITEREST IN THE COMMO)N ELEMENTS, IN
Permanent Real Estate Index No	ces and privileges thereunto belonging of imber(s): 07-24-209-007-1059 and office of the control	or appertaining.	7's	
Witness Our hand(s) and seal(s)		,	0,55	(SEAL)
	LAURIE J. KMTECIAK Anost:	Name a Title) LOAN OPERATI	ONS OFFICER	(SEAL)
This instrument was prepared by	y Eric Wagner 201 S. State Street, Hamp	oshiro, iL 80140.		
STATE OF ILLINOIS)			
COUNTY OF KANE) 44			
On this 6TH day of LAURIE J. KM	AUGUST 19 98 , befo	rs me, the undersigned Notary Pe and		
	IECIAK LOAN OPERATIONS OFFICER			
ict and deed of the said Lund	er that executed the within and loregon er, duly authorized by the Lender thin hat they are authorized to execute this a	ough its board of directors or o	therwise, for the uses and	purposes therein
ov ALAULA	1 Chol	Realding at	OFFICIAL SEAL	

5/1/1/1