

UNOFFICIAL COPY

ASSIGNMENT OF
REAL ESTATE MORTGAGE

98764777

1998-08-27 11:55:54
Local County Clerk's Office

Return to and prepared by:
ANGELA J. ROTHWELL
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 2103378

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34629) does hereby grant, sell, assign, transfer and convey, unto:
COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE, PLANO, TX 75024 3697
(herein "Assignee"), a certain mortgage dated 28th day of April, 1998 made and executed by
TYRONE PETTY AND YUMA D. PITTS PETTY, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$62,779 which Mortgage is of record in Book/Volume or Liber No. 7437, at Page No. 01201 (or as No. 78-0571) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.
Property Address: 7818 S HERMITAGE AVENUE
CHICAGO, IL 60629

TAX ID # 20-30 432-022
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 21st day of May, 1998

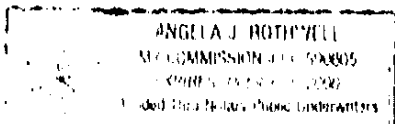
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS



BY [Signature]
ASST. VICE PRESIDENT
LISA A. DUNN

The foregoing instrument was acknowledged before me this 21st day of May, 1998 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



[Signature]
NOTARY PUBLIC
My commission expires:

SLY
11-1
1/1

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Property of Cook County Clerk's Office

LOT 7 IN CLARA L. SWANSON'S RESUBDIVISION OF LOTS 1 TO 19, BOTH INCLUSIVE AND LOTS 31 AND 49, BOTH INCLUSIVE, IN BLOCK 61 IN THE DEWEY AND VANCE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 20-30-432-022

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