

Prepared by and after recording mail to
SMH Attn Cheryl Swanson
P.O. Box 5481
Houston, Texas 77248
Tel: (800) 955-5263



Illinois

County of Cook

Loan #: 938645

Index: 20179

JobNumber: 230_9815

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAMUEL MANIVICH AND SHIRLEY G. MANIVICH
Original Mortgagee: MIDWEST CAPITAL MORTGAGE CORPORATION
Original Loan Amount: \$50,000.00
Property Address: 3550 N. LAKE SHORE DRIVE #2176, CHICAGO, IL 60657
Date of DOE: 7-11-93
Date Recorded: 8-1-93
Doc. / Inst. No: 94604337
PIN: 11-21-111-017-1516
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of August 1998 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT



Handwritten initials or mark in the bottom right corner.

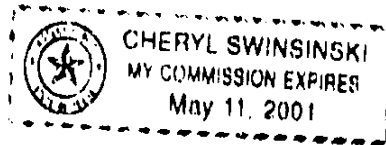
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Property of Cook County Clerk's Office

STATE OF TEXAS
COUNTY OF HARRIS

On this the 7th day of August 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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Exhibit 'A'

Index: 20179

State: IL

Loan#: 938645

County: COOK

Borrower: SAMUEL MANEVICH AND SHIRLEY G. MANEVICH

Job#: 230_9815

LOAN NO. 93-0005433

UNIT NUMBER 2116 IN 3550 LAKESHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK, AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"); WHICH SURVEY IS ATTACHED A EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24199304, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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