

UNOFFICIAL COPY

Loan No. 6800087568

Prepared by and Release to:
Rhonda Keller, Mortgage Release Dept.
Green Tree Financial Services Corporation
700 S. Kyrene Road
Tempe, AZ 85284

98764912

1998-08-27 09:55:32
Cook County Records

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, that Green Tree Financial Services Corporation a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at 291 Park and being the party secured in and by a certain mortgage of trust deed executed by Orlando Blackmerl and Deborah M. Blackmerl, his wife, standing solely for the purpose of waiving homestead rights, dated April 22, 1998 and recorded in the office of the Recorder of the County of Cook, Illinois, as document number 97652174, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in full discharge thereof does hereby forever release and discharge the said Orlando Blackmerl and Deborah M. Blackmerl and convey all right and interest in and to the premises therein described here conveyed and any right, title interest, claim or demand of any kind or nature thereunder to thereby.
IN WITNESS WHEREOF, THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOLE OR PART OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

See attached legal description AI #: 19-25-121-043-0000
Property address: 7330 S Francisco, Chicago, IL 60629

Witnessed and signed this 7 July, 1998.

Mark Arvizo
Daily Authorized Agent

Susan Rice
Daily Authorized Agent

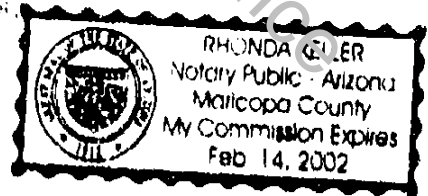
Francisco
Witness

Emily Miller
Witness

I, Rhonda Keller, the undersigned, a notary in and for said county, in the state of Arizona, do hereby certify that Mark Arvizo and Susan Rice, personally known to me as the two persons whose names are subscribed to the following deed appeared before me this 7th day of July, 1998, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7 July, 1998.

My Commission Expires
February 14, 2002



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Exhibit A

Legal Description:

LOT 10 AND THE NORTH FEET OF LOT 11 IN BLOCK 7 IN FIRST ADDITION TO HINKAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 19-25-121-043-0000

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