OFFICIAL COPEY64112 9574/0130 81 001 Page 1 of 1998-08-27 10:33:15 SAS A DIVISION DECONSOL INTERCOLUENT Cook County Recorder 23.50 6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477 and When Recorded Mail To **EMBASSY MORTGAGE CORPORATION** 6817 WEST 167TH STREET TINLEY PARK ILLINOIS 60477 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7175165 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Dhes tesis NORWEST MORTGAGE, INC. A CARIFORNIA CORPORATION 800 LASALLE AVENUE, STE. 1003 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 18, 1998 executed by DENISE FITZGERALD, DIVORCED to EMBASSY MORTGAGE CORPORATION THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 8817 WEST 18774 STREET 98764111 TINLEY PARK, ILLINOIS 60477 p: ge(s) and recorded in Book/Volume No. as Document , COOK State No. Records, ILLINOIS described County (See Reverse for Legal Description) hereinafter as follows: Commonly known as 2038 104 TH STREET, CHICAGO, ILLINGIS FOR 55 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. EMBASSY MORTGAGE CORPORATION STATE OF ILLINOIS COUNTY OF COOK before AUGUST 24, (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared LINNEA R. LARUE Its: ASSISTANT VICE PRESIDENT LINNEA R. LARUE known to me to be the ASSISTANT VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES 02-19-01 be the free act and deed of said corporation. Notary Public. County, WILL (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires  $\bigcirc$ DPS 171 Rev. 08/17/95

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## **RIDER - LEGAL DESCRIPTION**

LOT 13 IN BLOCK 8 IN ARTHUR DUNAS BEVERLY HILLS MANOR OF NORS.

COOK

CO SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF TEH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

24-13-203-012

Itev. 05/05/97 DPS 049

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