

PREPARED BY:  
DENISE FOPPIANO  
MORTGAGE BANCORP SERVICES

1998-08-17 09:54:09

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 603669939

98765509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office  
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JEFFERY M. WALKER and THERESA A. WALKER, HUSBAND AND WIFE

and dated 8/18/98 to MORTGAGE BANCORP SERVICES 98765509  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 156 IN PLUM GROVE COUNTRYSIDE UNIT 5, BEING A SUBDIVISION OF PART OF  
SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02-26-308-012

ALSO KNOWN AS 2045 ADAMS STREET, ROLLING MEADOWS, ILLINOIS 60008  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS MORTGAGE BANCORP SERVICES  
COUNTY OF COOK

On August 18th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

TON LAVALLEE

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COUNTY

My Commission Expires

DOC PREP, INC. 10/94

By: \_\_\_\_\_

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

