

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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1998-08-27 09:31:07

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ALMOST SPACE FOUR: ORDERS USE ONLY

Handwritten notes: N, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH G BAKKEN AND LAURIE K BAKKEN, HUSBAND AND WIFE

herein legal representatives and assigns, all their right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage bearing date the 10TH day of FEBRUARY 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 97-125456 to the premises therein described as follows, situated in the County of COOK State of Illinois to wit:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 27 FEET OF LOT 8 AND THE NORTH 11 FEET OF LOT 9 IN AUGUST ERIKSON'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF BLOCKS 7 AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAS-A DIVISION OF INTERCOUNTY

together with all the appurtenances and privileges hereunto belonging or appertaining

Permanent Real Estate Index Number(s): 13 11 602-033

Address(es) of premises: 5132 N BERNARD ST CHICAGO IL 60625

Witness hands and seal this 13TH day of AUGUST 1998

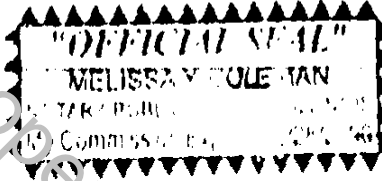
Handwritten signatures: Paul J. Niedermeier (Acting President) and Adam S. Dobrowolski (Vice President)

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, MELISSA Y. COLEMAN a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Acting President of HealthCare Associates Credit  
Union, an Illinois corporation, and Adam S. Dobrowolski personally known to me to be the Vice President of said corporation, and  
personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day  
in person and severally acknowledged that as such Acting President and Vice President, they signed and delivered the said instru-  
ment and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13TH day of AUGUST 1998

My commission expires



*[Handwritten Signature]*  
NOTARY PUBLIC

1095975601

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 E. WARRENVILLE ROAD  
NAPERVILLE, ILLINOIS 60563

*Maul* TO *2*  
LORIE K BAKEN KEITH G BAKEN  
5132 N BERNARD ST  
CHICAGO IL 60625

MAIL TO

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Property of Cook County Clerk's Office