

UNOFFICIAL COPY

98765695

98060113 11:32:26
1998-08-27 11:32:26
Cook County Recorder

Loan #: 365802
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Mortgage Managers, Inc.
1025 West Everett Road, Lower Level
Lake Forest IL 60045

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 365802

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 10, 1998 executed by Andrew W. Gardner, a single person to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No. 98765695, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER 98765694

P.F.N.: 14-29-100-040-1026

Commonly known as: 3151 North Lincoln Avenue, #305, Chicago, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *Cook*

Mortgage Managers, Inc.

On *August 10, 1998* before me, the under-signed a Notary Public in and for said County and, State, personally appeared John C. Murrens known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: John C. Murrens
Its: President

By: John C. Murrens
Its: President

Witness:

Notary Public *[Signature]*
County,

My Commission Expires: *12/31/01*



SSS-A DIVISION OF INTERESTS 51533461.L

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96672710, IN PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 43, A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-100-040-1026

98765695

98765695

Property of Cook County Clerk's Office