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1590/0081 50 001 Page 1 of 2  
1998-08-27 15:47:23  
Cook County Recorder 23.50

Loan #: 603561781  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Resource Plus Mortgage Corporation  
1600 Colonial Parkway  
Inverness, IL 60067

Space Above For Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 603561781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank, 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21, 1998 executed by Robert W. Schmidt, a single person to Resource Plus Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1600 Colonial Parkway, Inverness, IL 60067, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

98765962

(P.I.N.: 15-27-315-013)

Commonly known as: 1446 North Maple Avenue, LaGrange Park, IL 60526

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF Cook

Resource Plus Mortgage Corporation

On August 21, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Angelo Cusinato

*Angelo Cusinato*  
By: Angelo Cusinato  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public *[Signature]*  
Cook County,

My Commission Expires: 4/24/00



LEGAL DESCRIPTION RIDER

LOTS 1 AND 2 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING IN BLOCK 4 IN MARES AND WHITE'S COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(P.I.N.: 15-27-315-013 + 014)

Property of Cook County Clerk's Office