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98765130

Prepared by:

Document No. 48331289
County: Cook
Date: 11/13/98
Time: 10:00 AM

And when recorded, mail to:

Southern Pacific Funding Corporation
Payoff Department
3650 N. Laughlin Road
Santa Rosa, CA 95403

Space above this line for Recorder use

Doc ID# 21000079

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 12, 1998, executed by [Name] [Address]

TO THE FIRST TRUST COMPANY OF MARYLAND, organized under the laws of THE STATE OF MARYLAND and
whose principal place of business is [Address], MARYLAND

and recorded in Book Volume No. N/A, pages N/A, as Document No. 48331289
County Records, State of Illinois, described hereinafter

as follows: LSI # 1622228033

SEE EXHIBIT "A" ATTACHED HERETO AND MAKE A COPY THEREOF



Southern Pacific Funding Corporation
Payoff Department
3650 N. Laughlin Road
Santa Rosa, CA 95403

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COMMONLY KNOWN AS

[Name] [Address]

Handwritten signature/initials

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DEKALB

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Michael A. McKeon, Jr. personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of FEBRUARY, 1999.

NOTARY PUBLIC John H. ...
County, ILLINOIS
My commission Expires 12/31/99

[Signature]
By Michael A. McKeon, Jr.
Title Vice President
By [Signature]
Title Secretary
Witness: [Signature]

DeKalb County Clerk's Office

98765130

SCHEDULE A
ALTA Commitment
File No.: 26149

LEGAL DESCRIPTION

Lot 17 in block 6 in Our Home addition to Chicago, being a subdivision of the east 1/2 of the northeast 1/4 of section 22, township 39 north, range 13, east of the third principal meridian; (except the north 50 acres) in Cook County, Illinois

Property of Cook County Clerk's Office

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