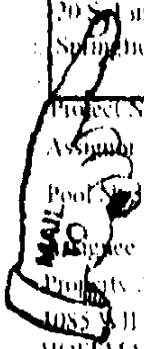


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Document Prepared by
DOCX ASSIGNMENT SERVICES
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20 S. Limestone St., Ste 220
Springfield, OH 45502

Legal
Batch# 14
Film #



Project No. 1996-44
Assignm. No. 3389756
Pool No. 0760928
Signature No.
Property Address:
1085 W. H. MINGTON LANE
HOFFMAN STATES B 60194
Investor No.
PIN Fax ID# 07-16-117-0014

REC'D
FREDERICK COUNTY CLERK'S OFFICE
12/07/99

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: **7495 New Horizon Way, Frederick, MD 21703** by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Nonvert Mortgage, Inc., A California Corporation** whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **11/09/93** as Document No. **93-011045**
in Book _____ at Page _____ as Certificate # _____

Original Loan Amount is \$ **93200.00** Loan Date: **11/02/93**
Original Mortgagor: **JANET A. KUSCH/AKA JANETTE A. KUSCH AN UNMARRIED PERSON**

Original Mortgagee: **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers
The Prudential Home Mortgage Company, Inc., D/B A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation
Date of Transfer **05/01/96**

Pat Musselwhite
Attest:
Pat Musselwhite
Assistant Secretary
State of Maryland
County of Frederick



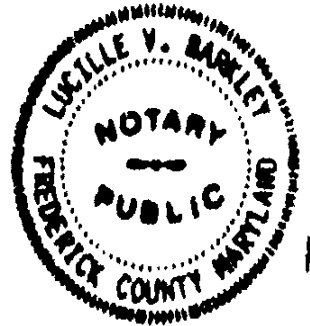
Toni McCormick
Officer:
Toni McCormick
Vice President

On **05/01/96** before me, **Lucille V. Barkley**, the undersigned, personally appeared **Toni McCormick**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument
WITNESS my hand and seal.

Lucille V. Barkley
Notary Public, State of Maryland
Lucille V. Barkley
My commission expires: **12/07/99**



Investor: FNMA
Sort: 194



98765166

12/07/99

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Property of Cook County Clerk's Office



EXHIBIT 'A'

UNOFFICIAL COPY

Project # 1996 44 Pool Number 0280928

Loan Number 3389756

State IL County name COOK

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 8 IN HOFFMAN HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1979 AS DOCUMENT NUMBER 25145455 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Batch: 44

Sort: 194

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