

# UNOFFICIAL COPY

RECORDING REQUESTED BY

98765226

LOAN NUMBER: 041-017898-2

AND WHEN RECORDED MAIL TO

After Recording Return To

NAME: **PEELLE MANAGEMENT CORPORATION**  
 ADDRESS: **ASSIGNMENT JOB #90603**  
 CITY & STATE: **P.O. BOX 1710**  
**CAMPBELL, CA 95009-1710**  
**1-408-868-8868**

RECORDING FEE: \$10.00  
 COUNTY OF SONOMA, CALIFORNIA  
 RECORDING OFFICE  
 1000 MARKET STREET, SUITE 200  
 SAN RAFAEL, CA 94903  
 (415) 499-1100

## Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**FOR VALUE RECEIVED,** **GMAC MORTGAGE CORPORATION OF PA** hereby grants, assigns, and transfers to **THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE** located at \_\_\_\_\_ all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 1996 executed by **ODA P. ISA, MARRIED TO CARMEL P. ISA** to **GMAC MORTGAGE CORPORATION OF PA** and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_ document/instrument no. 98765226 microfilm # \_\_\_\_\_ pin number \_\_\_\_\_ in the plat of **COOK** County Illinois described hereinafter as follows:

LOTS 51 AND 54 IN FRANK DE LUCA'S 87TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

APN 24-005-212-005-000, 24-005-212-004-000

3823 S AUSTIN AVE OAK LAWN, IL 60450

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 27, 1996 **GMAC MORTGAGE CORPORATION OF PA**

STATE OF CALIFORNIA } SS.  
 COUNTY OF SONOMA

On JUNE 27, 1996 before me, **DENISE BICONDOVA** personally appeared **MARK JEWEL, ASSISTANT VICE PRESIDENT** of **GMAC MORTGAGE CORPORATION OF PA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument (the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

BY: Mark Jewel  
**MARK JEWEL, ASSISTANT VICE PRESIDENT**

WITNESS my hand and official seal  
 Signature: [Signature]

NOTARY PUBLIC

FOR NOTARY SEAL OR STAMP

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APR 24 2006  
COOK COUNTY CLERK