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_COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET - BURBANK, IL 60459 9996/0077 64 803 Page 1 of - C 1998-08-27 12:42:09 Look Dounty Pacorder - 23:00

and When Recorded Mail To

COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Cop:

COLF INVLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST, 21, 1998 executed by DONALD MASON, SINGLEMAN

to EMBASSY MOREGAGE CORPORATION a corporation organized under the laws of THE STATE OF ELLIMOTS

and whose principal place of business is 8720 it 157th ibnact, Tiplog Park, II 60477

and recorded in Book/Volume No.

, pas c(s)

, as Document

hereinafter as follows:

County Records, State of Illinnia

described

Commonly known as

(See Reverse for Legal Description)
8115 BENNETT AVENUE, CHICAGO, ILLINOIS 60617

20-36-116-005

TOGETHER with the note or notes therein described or referred to, the money (we and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morigage.

STATE OF illinois

EMBASSY MORTGAGE CORPORATION

COUNTY OF

On <u>AUGUST 21,1998</u>

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE,

known to me to be the

ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 2/19/20

By: Dinnea R. LARUE

is: ASST. VICE PRESIDENT

By:

its:

Witness:

"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

County, 4/12

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PROPERTY DESCRIPTION

Commitment Number: 502321

The land referred to in this Commitment is described as follows:

LOT 5 IN COUSINS RESUBDIVISION OF LOTS 35 TO 48 IN BLOCK 6 IN L. A. OSTROM'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TH, RA.

Proberty of Cook County Clark's Office

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