

This Form was prepared by

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98766621

COLE TAYLOR BANK  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.

9592/0589 04 001 Page 1 of 2  
1998-08-27 13:03:05  
Cook County Recorder 23.00

2900 30262

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage, dated OCTOBER 31, 1997, made and executed by \_\_\_\_\_

ROGER HARRISON, A DIVORCED MAN

to and in favor of SILVER MORTGAGE BANCORP upon the following described property situated in COOK County, State of Illinois:

LOT 6 IN BLOCK 2 IN HILLCREST, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE NORTH 2 AND 1/3 ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 23.5 ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE WEST 295.1 FEET OF THE EAST HALF OF FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER) OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS.

PIN: 03-34-306-018

Property Address: 308 N.WILLE STREET, MOUNT PROSPECT, ILLINOIS 60056-

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Twenty Four Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
OCTOBER 31, 1997

Witness

Witness

Attest

Seal:

STATE OF IL  
COUNTY OF COOK

COLE TAYLOR BANK

By:

*Tom Pisapia*  
TOM PISAPIA  
SENIOR VICE PRESIDENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11-19-97

*Angela T. Davis*  
Notary Public

My commission expires: 7/25/2001



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