

UNOFFICIAL COPY

98766652

This Form was prepared by:

COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

9576/0120 04 001 Page 1 of 2
1998-08-27 13:18:12
Cook County Recorder 31.00

WALK TO:

31806

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated APRIL 27, 1998, made and executed by TYNETTA THOMAS, A MARRIED WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:
LOTS 1, 2 AND 3 (EXCEPT THE WEST 17 FEET OF SAID LOT 3) IN BLOCK 11 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 FEET OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-17-204-051-0000

Property Address: 101 155TH STREET, CALUMET CITY, ILLINOIS 60409-
such Mortgage having been given to secure payment of _____
Seventy Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 98442459) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

DANAHARA OFFICE

2409104

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
APRIL 27, 1998

Witness _____ COLE TAYLOR BANK _____

Witness _____ By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal: _____

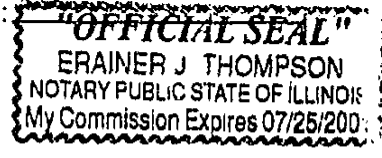
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-17-98

Eraimer J. Thompson
Notary Public

My commission expires:



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