

This Form was prepared by:

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COLE TAYLER BANK

98766671

5501 W. 79th St., 3rd Floor

7598/0139 04 001 Page 1 of 2

Burbank, IL 60459

1998-08-27 13:25:46

Attn: Post Closing Dept.

Cook County Recorder

23.00

MAIL ROOM

31801

PROPERTY CLERK'S OFFICE

D409104

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated APRIL 8, 1998, made and executed by _____

TAWANNA L. WALKER, A SINGLE WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 21 IN BLOCK 3 IN INDUSTRIAL ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY.

PIN: 29-01-406-021

Property Address: 14341 YATES AVENUE, BURNHAM, ILLINOIS 60633-

such Mortgage having been given to secure payment of _____

Seventy Four Thousand Six Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 982,83482)

of the _____ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 8, 1998

Witness _____

COLE TAYLOR BANK
[Signature]
By: TOM PISAPIA
SENIOR VICE PRESIDENT

Witness _____

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-10-98

[Signature]
Notary Public
My commission expires: 7/25/2001



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