UNOFFICIAL COPY 766675

This form was prepared by: **COLE TAYLOR BANK** address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

9596/0143 04 001 Page 1 of 1998-08-27 13:27:15

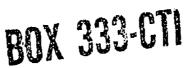
Cook County Recarder

100	
ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose add	ress is
5501 WEST 79TH STREET, BURBANK, LUINGIS 60459	
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.	, a cor-
poration organized and existing under the laws of the	(herein "Assignee").
poration organized and existing under the laws of the whose address is 1945 W. PALMETTO STREET FLORENCE, SOUTH CAROLINA 29501- , a control of the control of	ertain Mondage .
dated JUNE 5, 1998 , made and executed by	
MANUEL VILLAGOMEZ AND ROCIO VILLAGOMEZ, HUSBA 1D AND WIFE	
	1
to and in favor of COLE TAYLOR BANK upon the following de	scribed property
situated in COOK County, State of Illinois :	
LOT 42 IN BLOCK 6 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT, BEING A	
SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND	
THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING SOUTHEAST OF CENTER OF ARCHER ROAD	
OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL	
MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT CHURCH PROPERTY)IN COOK COUNTY.	
ILLINOIS.	
· / / /	
1,0	
18-13-223-041	
Property Address: 7500 W. 58TH PLACE, SUMMIT, ILLINOIS 60501-	
such Mortgage having been given to secure payment of	
One Hundred Twenty Two Thousand and 00/100 (Include the Original Principal Amount)	
which Mortgage is of record in Book, Volume, or Liber No, at page(or of the	n: No 48494180
which inortgage is of record in book, volume, or clost two, at page(or a	45 NO. 10 (111)
of theRecords of <u>cook</u> County, State of <u>min</u> together with the note(s) and obligations therein described and the money due and to becom	<u> </u>
interest, and all rights accrued or to accrue under such Mortgage.	e and meigan will
התפופטן, פותו פה וושווש פטטושפט טו נט פטטוש טווטפו שטוו אטונעפעים.	

GFS Form G001502 (6C22) Illinois

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor	has executed this Assignment of Mortgage on
JUNE 5, 1998	
Witness	COLE TAYLOR BANK
	The Property
Witness	By: 10m Isapia
	SENIOR VICE PRESIDENT
Attest	
Allesi	
Seal:	
STATE OF IL	
COUNTY OF COOK	
I, the undersigned Notary Public in and for said Cour	nty in said State, hereby certify that
FOM PISAPIA TOSE name as	S SENIOR VICE PRESIDENT Of
	the foregoing conveyance and who is known to me,
acknowledged before the on this date, that, bring information of the rand with full authority, executed same voluntarily for	ned of the contents of the conveyance, he/ she as such
Given under my hand and seal, 7-15-78	. S. A. A. A.
	Chainer J. Shrupson
	Notary Public
	My commission expires: "OFFICIAL SEAL"
	ERAINER J THOMPSON
	NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/2001
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