10 Mills 16

COLE TAYLOR BANK
address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

31855

9598/0145 04 001 Page 1 of 10 1998-08-27 13:27:57 Cook County Recorder 23:00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5501 WEST 79TH STREET, BURBANK, ILLINGIS 60			
does hereby grant, sell, assign, transfer and	convey, unto FLEET MORT	GAGE CORP.	, a cor-
poration organized and existing under the laws of the whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-			(herein "Assignee"),
whose address is 1945 W. PALMETTO STREET, FLURENCE, SOUTH CAROLINA 29501-			, a certain Mortgage ,
dated MARCH 30, 1998 , mad	e and executed by		
IRIS Z. VERA, DIVORCED NOT SINCE, REMARRIED	<u> </u>		·····
		·	
to and in favor of COLE TAYLOR BANK	<u> </u>	upon the follow	ing described property
situated in COOK County, State	of <u>illinois</u>		<u> </u>
THE NORTH 36 FEET OF THE SOUTH 76 FEET OF L	OT 111 IN FIRST AUDITION T	O MONT	
CLARE GARDENS BEING A SUBDIVISION OF THE V	vest 1/2 of the northead	T 1/4 (EXCEPT	
THAT PART TAKEN FOR RAILROAD) OF SECTION :	30, TOWNSHIP 40 NORTH, TA	INGF 13, EAST	
of the third principal meridian, in cook co	UNTY, ILLINOIS.		
P.I.N. 13-30-224-023			
		4	
		9,'	
		(J.c.
Property Address: 2855 N. OAK PARK AVENUE,	CHICAGO, ILLINOIS 60634-		175.
such Mortgage having been given to secure i	payment of		
One Hundred Four Thousand and 00/100			
	(Include the Original Principal Amount	0	91200 291
which Mortgage is of record in Book, Volume of the Records	, or Liber No.	, at page	(or as No. 1825)
of theRecords	of COOK	County, State c	i illinois
ogether with the note(s) and obligations the		_	
nterest, and all rights accrued or to accrue u		,	

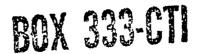
GFS Form G001502 (6C22) Illinois



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

gnor has executed this Assignment of Mortgage on
COLE TAYLOR BANK
By: Um Pisania
TOM PISAPIA SENIOR VICE PRESIDENT
<u> </u>
County in said State, hereby certify that he as SENIOR VICE PRESIDENT of it to the foregoing conveyance and who is known to me, hiormed of the contents of the conveyance, he/she as such y for and as the act of said corporation. Notary Public My commission expires: "OFFICIAL SEAL" ERAINER J. THOMPSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/200
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