

UNOFFICIAL COPY 98766224

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1998-08-27 11:50:19  
Cook County Recorder 25.00

**WARRANTY DEED**

131-641969

98-2218 ADVANTAGE

**AFTER RECORDING RETURN THIS INSTRUMENT TO:**

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Phoenix Investment Group, Inc., 117 East Wacker Drive, Chicago, IL 60601** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **3715 Arthur Terrace, Markham, IL 60426** and which is legally described as follows:

See Attached Exhibit "A"

**ADVANTAGE TITLE COMPANY**

One TransAm Plaza Drive, Suite 500

Oakbrook Terrace, IL 60181

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 22 day of June, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

3995

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Property of Cook County Clerk's Office

LOT 3 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH WEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel No.: 28-23-121-005

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