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789270062 16 001 Page 1 of 3 1998-08-27 11:50:19 Cook County Forcerder 25,00

WARRANTY DEED

AFTER RECORDING RETURN THIS INSTRUMENT TO:

-2218 ANVANOTAGE

THIS INDENTURE VATNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Phoenix Investment Group, Inc., 117 East Wacker Drive, Chicago, IL 60601 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 3715 Arthur Terrace, Markham, IL 60426 and which is legally described as follows:

See Attached Exhibit "A"

ADVANTAGE TITLE COMPANY

One TransAm Plaza Drive, Suite 500

Oakbrook Terrace, IL 60181

RECORDING BOX 156

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, eatements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this day of June, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered in the Presence of:	Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C.
	by Federal Housing Commissioner
Maxen well and the	1 101 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Maxencolelanine Alm Brody	Burbara J. Alexander - Mohammed Lend Single Housing Representative For Illinois State Office
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfor, Tax Act	
634/98 (1/1/1/2)	
Date Buyer, Seller or Representative	
STATE OF ILLINGIS)	
COUNTY OF COOK	
O _j c	
I, BERANICE F. HAP THELD a Notary Public in and for the County and State aforesaid, do hereby certify that FARBARA J. ALEXANDER - MOHAMMED, who is	
personally well known to me to be the day appointed LEAD SINGLE FAMILY HOUSING	
REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, and the person	
who executed the foregoing instrument bearing authority vested in her by the Code of Federal	
Subpart. D. appeared before me this day in perso	
delivered the same instrument as her free and	
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. COUMO, Secretary of Mousing and Urban Development,	
Washington, D.C., for the uses and purposes herei	
Given under my hand and Notarial Scal this 20 day of June, 199.	
Civel under thy hand and rotation beat this day of suite, 12.1	
OFFICIAL SEAL BERANICE E HARTFIELD	D. 1 1 1 1 1 1 1 1 1
S NOTARY PUBLIC STATE OF ILL PICE.	ry Public
Constitution of the section	, i tuone
PREPARED BY: MALL	SEND SUBSEQUENT TAX BILLS TO:
PAUL S. NICOLOSI, Esquire	Phoenix Investment Group, Inc.
PHILIP A. NICOLOSI & ASSOCIATES	111 East Wacker Drive
Attorneys at Law 190 Buckley Drive, Suite 102	Chicago, IL 60601
190 Buckley Drive, Suite 102 Rockford, IL 61107 98766224	المنظ التامية الاقتبار الاقتبار المنظم المنظمين المنظمين المنظم المنظم المنظم المنظم المنظم المنظم المنظم المن المنظم المنظم

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LOT 3 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH WEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, The Clark's Office ILLINOIS.

Permanent Parcel No.: 28-23-121-005

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