

UNOFFICIAL COPY 8766268

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1998-08-27 12:29:40
Cook County Recorder 23,30

Loan No:

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE F. MARCHANT COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of APRIL, 1973 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No.22289861 to the premises therein described as follows, situated in the COOK County of ,State of Illinois, to wit:

PARCEL 1:

LOTS 1, 2, 3, AND 6, TO 12 IN RUETINER AND LEHMANN'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOTS 85, 86, 87, 88, 89, AND 90 IN THE SUBDIVISION OF LOTS 1 TO 5 AND LOT 7 BLOCK 4 AND LOTS 1 TO 6 AND 11 TO 14 IN BLOCK 3, LOTS 3, 4 AND 5 IN BLOCK 5 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s):16-24-216-010, 009, 017, 011, 012, 013, 014, 015, 016.

Address (es) of Premises:1420 SOUTH ROCKWELL CHICAGO, ILLINOIS 60608

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 24TH day of August, 1998.

UNOFFICIAL COPY

MID CITY NATIONAL BANK OF CHICAGO
An Illinois Corporation

By John T. Sheahan
Vice President

Attest Phyllis Long
Vice President

This instrument was prepared by:
Marin C. Gomez
7222 W. Cermak Rd.
North Riverside, IL 60546

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STATE OF ILLINOIS

COUNTY OF Cook) SS.

I, Teresa Blancarte a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John T. Sheahan personally known to me to be the Vice President of the MID-CITY NATIONAL BANK OF CHICAGO, an Illinois corporation, and Phyllis Long personally known to me to be the Mgr. Loan Servicing of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Mgr, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, Is their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24. day of August, 1998.



MAIL TO:

MIDCITY NATIONAL BANK
7222 W. Cermak Rd.
North Riverside, IL 60546

Teresa Blancarte
Notary Public

Commission Expires: January 27, 1999

