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APPLICATION NO. 1391  
DOCUMENT NO. 1998-08-27

VOLUME 278 PAGE 37  
CERTIFICATE NO. 45472  
OWNER: JACK E. JASPER, ET UX.

MAY 1 1987



Date Of First Registration

APRIL EIGHTH (8th), 1937  
TRANSFERRED FROM  
CLASSIFICATE NO. 117791

State of Illinois }  
County of Cook }

I, Harry "Bus" Yourell, Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

JACK E. JASPER AND JOAN M. JASPER  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF OAK LAWN County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

The South Half (S) of the West Half (W) of LOT TWENTY---(29)  
in Robert Bartlett's 95th and Harlem Acres, being a Subdivision of part of the Southeast Quarter (SE) of the Southeast Quarter (SE) of Section 1, Township 17 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof registered as Document Number 70440.

23 00 41 -031

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTIETH (20th) day of JANUARY A. D. 1987

1/20/87 RO

Harry B. Yourell

98766395

1998-08-27 09:47:15

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## OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTER
28206-87	<p>General Taxes for the year 1986.  <u>Subject to</u> General Taxes levied in the year 1987.                      Restrictions to run with the land until January 1, 1965, as to cost of buildings to be erected on foregoing premises and as to the method of sewage disposal, contained in Deed Document No. 849322.                      Subject to easement for the installation and maintenance of public utilities as contained in Deed Document No. 849322.</p>			<i>[Signature]</i>
In Duplicate	<p>Mortgage from Jack H. Jasper and John H. Jasper, to Standard Federal Savings and Loan Association of Chicago, a corporation of the United States of America, to secure note in the sum of \$32,700.00, payable as therein stated. For particulars see Document. (Rider attached).                      Sept. 1, 1986</p>		Oct. 1, 1986 12:18 PM	<i>[Signature]</i>
5594616	<p><u>Mortgage's</u> Duplicate Certificate 718985 issued 1/20/87 on Mortgage 554616.</p>			<i>[Signature]</i>

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