

UNOFFICIAL COPY

Prepared By:

SANDI D. ADAMS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

98767454

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

DEPT-01 RECORDING \$23.50
T40009 TRAN 3689 08/27/98 13:26:00
18291 + RC *-98-767454
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE, SUITE 900
CHICAGO, ILLINOIS 60611

PROFESSIONAL NATIONAL
TITLE SERVICE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 1988**
executed by **BRIAN A. MEYERS AND TAMARA J. MORRIS, DIVORCED, NOT SINCE REMARRIED**

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563

98767453

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1470 BURR OAK, HOMEWOOD, ILLINOIS 60420**

98767454

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On AUGUST 18, 1988 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **KERRY PHINNEY**
and **AUTHORIZED SIGNATORY**
known to me to be **D. BRADLEY SPRINGER**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *Kerry Phinney*
Its: AUTHORIZED SIGNATORY

By: *D. Bradley Springer*
Its: AUTHORIZED SIGNATORY

By: _____
Its: _____

Witness:

OFFICIAL SEAL SANDI D. ADAMS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-15-2001
--

Notary Public Sandi D. Adams
My Commission Expires 09-15-01 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV. 05/05/97 DPS 049

29-32-300-007

Property of Cook County Clerk's Office

451-49486

THE EAST 38 FEET OF LOT 51 IN ROBERTSON AND YOUNG'S FOURTH ADDITION TO
HOMWOOD, A SUBDIVISION OF THAT PART NORTH OF HOMWOOD AND THORNTON
ROAD, IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION