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GEORGE E. COLE*
LEGAL FORMS

No. 367-REC June 1995

9575/0125 49 001 Page 1 of

Cook County Recorder

1998-08-27 15:30:39

15.50

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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fitness for a particular purpose.	•
STATE OF ILLINOIS SS.	
COUNTY OF	
The claimant, Min-AMERICAN ELEVATOR COMPANY, INC.	•
of CHICAGO , County of	
COOK , Sieles ILLINOIS ,	
hereby files a claim for lien against CHICAGJ JIFFERSON PARTNERSHIP - SUITE 900 (hereinafter referred to as "owner"), of	
That on DECEMBER 1, (neremater rectified to as owner), of County, Filmois, and states:	
the owner owned the following described land in the County of COOK ,State of Illinois, to wit: Above Space for Recorder's	Use Only
SCHOOL SECTION SUB PT BK 27 - SUB OF THE E 1/2 OF ELK 27 OF SCHOOL SECTION	ADD
(SEE A) REC DA TE: 04/29/1872 DOC NO: 00027452	
ST-TN-RG BLOCK PT LOT	
16-39-14 S 0000008	
16-39-14 S 0000009 -16-39-14 S 0000010	
Permanent Real Estate Index Number(s): 17-16-111-021-0000	
Address(es) of premises: 216 SOUTH JEFFERSON	·
That on 12/1/97,12/31/97,1/1,3/1.5/1 1998 , the claimant made a contract wing R. DANTEL CLAUD AUTHORIZED OR KNOWLINGLY PERMITTED BY SAID OWNER TO MAKE CONTRACT	ith said owne
(2) to PERFORM ELEVATOR MAINTENANCE AND REPAIRS	•

for the building (3) BEING		said land for the sum of \$1_9	95.00
JUNE 1,	98	, completed thereunder (4)	· · · · · · · · · · · · · · · · · · ·
ALL REQUIRED TO BE DONE BY SAID		, completed increasact (4)	**************************************
			,
**************************************	/VUVVUVVVVVVV		
WAREN WAREN AND THE NAME AND THE REPORT OF THE PARTY WAREN WANTED THE REPORT OF THE PARTY WAS AND THE			
X		<u> </u>	was a constitutional cour
. 19		ALT !	
That said owner is entitled to credits on account t	thercof as follows	s, to-wit: NIL	
Ô.			
70			
Lauring the consist and online to the chairmant of the alle	uvina all aradite	the bulence of \$1,995.00	Dollars
leaving due, unpaid and owing to the claimant, after alle ONE THOUSAND NINE HUNDRED MINETY-FIVE	AND no/100	DOLLARS	
for which, with interest, the claimant claims a lien on s	are rano ano mip	MID-AMERICAN ELEVATO	
	i	Varie of sole ownership, so	
)	1/240	rilation .
		ROBERT R. BAILEY I	11 0
This document was prepared byJACQUELINE L.	SHITH - 820	NORTH WOLCOTT - CHI	CAGO, ILLINOIS 60622
(Name and Addres	is)		
Mail to: MS. JACQUELINE L. SMITH, D	IRECTOR OF :	SPECIAL PROJECTS	
Mail to: MS. GACQUELINE L. SMITH, D		(i)	
MID-AMERICAN ELEVATOR COMPA	NY THE RE	PO NORTA WIN COTT - CH	TCAGO II 60622
MID ANEKICAN ELEVATOR GONFA	111, 1110., 0		
(City)		(State)	(Zip Code)
Or Recorder's Office Box No.		7.0	1
of Accorder 5 office Box 110.			
(1) If contract made with another than the owner, de	elete "said owner	" name such person and add	I "av herized or knowingly
permitted by said owner to make said contract."		•	
(2) State what was to be done.			0
(3) "being" or "to be," as the case may be.(4) "All required to be done by said contract"; or	work to the	value of,"; or, "delivery of	materials to the value of
\$," ctc.		·	
(5) If extras fill out, if no extras strike out.			

UNOFFICIAL COPY767592 Fage 3 of 4 COOK

State of Inthois, County of	} SS.
The affiant, JACQUELINE L. SMITH	
being first duly sworn, on oath deposes and says that he is _OWNER MID-AMERICAN ELEVATOR COMPANY, INC.	
the claimant; that he has read the foregoing claim for lien contained are true.	and knows the contents thereof; and that all the statements there
O S S S S S S S S S S S S S S S S S S S	Jaiquela L. Smit
Subscribed and sworn to offore me this	day of AUXUST 19 38
9	Carblen Jevara
Oje	Notary Public
004	OFFICIAL SEAL CATHLEEN FERRARA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-28-89
	NOTARY PUBLIC. STRIRES 3-28-89
	C/O/7
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TANGE : JEFFI
Mailing : MONE I N : 17-16-111-021-0000 Volume : 000591

: JEFFERSON PARTNERS

Legal Description :

Sub-Division Name: SCHOOL SECTION SUB FT BK 27

Legal: SUB OF THE E 1/2 OF BLK 27 OF SCHOOL SECTION ADD (SEE A) REC DA Ta: 01/29/1872 DOC NO: 00027452

ST-TN-RG LOT 16-39-14 3 8000000 16-39-14 0000009 18-39-14 0000010

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Control

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