1998-08-27 15:20:50 Cook County Recorder 27.00

RELEASE

Mail to: Ms. Donna F. Hartl, Esq. Field, Golan & Swiger Three First National Plaza 15th Floor Chicago, Vincois 60602-4206

THE TOTAL SE

7741781 OUSCLG 1874

Name and Address of Taxpayer: Services Exchange, Inc. 450 West 14th Street Chicago Heights, Illinios 60411

RECORDER'S STAMP

Know All Men By These Present, that the undersigned Metropolitan Bank and Trust Company, fka Metropolitan Savings Bank of Cleveland, 6001 Landerhaven Drive, Mayfield Heights, Ohio (the "Bank"), for valuable consideration given, the receipt and sufficiency of which is hereby acknowledged, does hereby release the following:

- Mortgage dated December 9, 1986 from La Salle National Bank, as Trustee under 1. Trust Agreement dated October 21, 1986, and known as trust number 111666 to Pathway Financial and recorded on December 10, 1986 as document number 36591299 in the Recorder's Office of Cook County, Illinois; which Mortgage was transferred by an assignment from Pathway Financial to Columbia Savings and recorded on August 15, 1990 in the Recorder's Office of Cook County, Illinois, as document number 90397385; which Mortgage was transferred by assignment from Columbia Savings to Mountain AMD, L.P. and recorded on September 16, 1993 in the Recorder's Office of Cook County, Illinois as document number 93742874; which Mortgage was transferred by assignment from Mountain AMD, L.P. to the Bank and recorded on September 11, 1995 in the Recorder's Office of Cook County, Illinois as document number 95604828.
- Assignment of Rents from La Salle National Bank, as Trustee under Trust Agreement dated October 21, 1986 and known as trust number 111666 to Pathway Financial and recorded on December 10, 1986 in the Recorder's Office of Cook County, Illinois as document number 86591300; which Assignment of Rents was transferred by an assignment from Pathways Financial to Columbia Savings and recorded on August 15, 1990 in the Recorder's Office of Cook County, Illinois as document number 90397385; which Assignment of Rents was transferred by an assignment from Columbia Savings to Mountain AMD, L.P. and recorded on September 16, 1993 in the Recorder's Office of Cook County, Illinois as document number 93742874; which Assignment of Rents was transferred by an antimhent from Mountain AMD,

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L.P. to the Bank and recorded on September 11, 1995 in the Recorder's Office of Cook County, Illinois as document number 95604828.

3. The security interest of the Bank, as a secured party, in certain described chattels on the land, as disclosed by a Financing Statement executed by La Salle National Bank and filed June 20, 1996 in the Recorder's Office of Cook County, Illinois as document number 96U7764.

Permanent Index Number:	28-31-103-026-1039
Property Andress:	17746 South Oak Park Avenue, Tinley Park, Illinois
Dated this 18th lay of August	, 1998.
METROPOLITAN BANK AND TRUST (COMPANY, fka
Metropolitan Savings Bank of Cleveland	,
(Seal)	
Timothy R. Billick, Vice President	
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STATE OF OHIO County of Co	
I, the undersigned, a Notary Public in and for said Court	
personally known to me to be the same person, and acknowledged that	15 subscribed to the foregoing instrument,
instrument as wis lives and voluntary act, for the uses and purposes	therein set forth.
Given under my hand and notarial scal, this 204A	day of August 1998.
My commission expires on ANN 10	yh Kinturg Notary Public
1.17 Community C	· · · · · · · · · · · · · · · · · · ·
Ox	AMY L. KINNIDY, Notary Public State of Ohio
	My Commission Expires April 10, 2001
94	
IMPRESS SEAL HERE	
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NAME and ADDRESS OF PREPARER:	2
Timothy R. Billick, Attorney-at-Law,	C'/_
State of Ohio	
6001 Landerhaven Drive Mayfield Heights, Ohio 44124	7.6
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STREET ADDRESS: 17746 S. OAK PARK

CITY: TINLEY PARK

COUNTY: COOK

TAX NUMBER: 28-31-103-026-1039

LEGAL DESCRIPTION:

CHEST CONTRACTOR

UNIT NO. 17746 IN TINLEY PARK SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 1 IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25969117 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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