

# UNOFFICIAL COPY

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1998-08-27 14:08:59  
Cook County Recorder 23.50

ILLINOIS  
COUNTY OF COOK  
036401002877

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JULY 15, 1997, executed by JACQUES D. COSEY AND SHARON COSEY AS JOINT TENANTS to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page instrument number 97-575822, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JUL 3 1998, but to be effective as of the 22nd day of JUNE, 1998.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]  
Name: Alma Kemmeter  
Title: Assistant Secretary

By: [Signature]  
Name: Lynette Antosh  
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

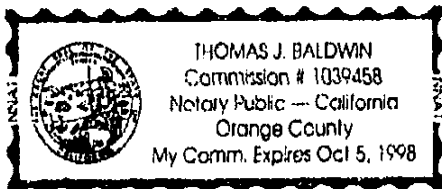
Before me, the undersigned authority, on this day personally appeared Lynette Antosh, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of JUL 3 1998

[Signature]  
Notary Public,

(AFFIX NOTARIAL SEAL)

Prepared by:  
JOANNE REID  
United Companies Lending Corporation  
P.O. BOX 1591  
Baton Rouge, Louisiana 70821



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LEGAL: THE NORTH 20 FEET OF LOT 8 AND THE SOUTH 25 FEET OF LOT 9 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF THAT PART OF THE SOUTH 12 OF THE NORTHWEST 14 OF THE NORTHEAST 14 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS. Property Address: 4808 S VINCENNES CHICAGO IL 60653 PIN#: 20102070290000

RETURN DOCUMENT TO:

TICLEAR

P.O. Box 6227

Metairie, LA 70009-9953



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