UNOFFICIAL COPST67749 7574/0253 81 001 Page 1 of 1998-08-27 14:33:12 When Recorded Mail To: Cook County Recorder 23.50 WESTAMERICA MORTG COMPANY 1 S. 660 MIDWEST COND OAKBROOK TERRAĈ 11. 60131 JOYCE GRÜDZIEN Loan No. 00125445-53 542 BELLEFORTE OAK PARK, IL 60302 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC MORIGAGE CÖRPÖRATION 1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated WILLIAM J. OKLESEN 08/21/9 Executed by BETTY PASSOW, HUSBAND AND WIFE to AFFORDABLE MORTGAGE COPPORATION and whose address is 950 NORTH MILWAUKEE #204, GLENVIEW, IL 60025 , as Document No. and recorded in Book/Volume No. page (s) County Records, State of 1111 NOIS on real estate legally described as follows: LOT 15 IN HANSEN'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSPIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS. P.I.N.# OUNTY C TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 08/21/98 ASST. SECRETARY Witness: c KERRICK, VICE PRESIDENT ILLINOIS COUNTY OF before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PETER P. KONSEWICZ & RETA F. KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation Notary Public for the state of ILLINOIS

OFFICIAL SEAL SUSAN M ELQUNNI NOTARY PUBLIC, STATE OF ILLINOIS

Prepared By:

ATTN:

Commonly known as:

16 - 06 - 319 - 020

Witness: STATE OF

On 08/21/98

MY COMMISSION EXPIRES: 03/13/02

(Omeran seam

My commission expires:

## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office