MAIL TO:

UNOFFICIAL COPY/67850

LAKESHORE TITLE AGENCY 1111 EAST TOUHY AVE SUITE 120 DES PLAMES, IL 60018 9588/0134 21 001 Fage 1 of 2 1998-08-27 16:45:40

Cook County Recorder

23.50

10452 16am# 2745305 Your ref # When recorded return to:

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDER/(TIDN) of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described helow, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: NICK V. GUERREPO AND EVELYN P. GUERRERO, HUSBAND AND WIFE

Mortgagee: NEW AMERICA FINANCIAL INC Date of Mortgage: NOVEMBER 26, 1996 Date Recorded: DECEMBER 11, 1990

Document # 96934209 Pin 13-17-302-081

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these-ucesents to be executed on May 12, 1998

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF Harbor Financial Mortgage Corporation

Melvin M. Westphal/Vice Fresiden

On this May 12, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>Vice President</u>, on behalf of <u>Harbor Financia</u>. Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Bpard of Directors.

WITNESS My hand and official Seal My Commission Expires 4-20-02

Notary - Stephanie Smith

est My

GENERAL NOTARY
Stote of Nebroska
STEPHANIE SMITH

My Comm. Exp. April 20, 2002

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Proberty of County Clerk's Office

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LAWYERS TITLE INSURANCE CORPORATION

98767850

Commitment Number: 98020452

・自然である。

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 (EXCEPT WEST 20 FEET THEREOF) AND THE WEST 25 FEET OF LOT 1 IN RESUBDIVISION OF THE EAST 210 FEET OF LOT 27 IN FREDERICK H. BARTLETT'S SUBDIVISION OF NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY ANOWN AS:6232 W. BERTEAU AVENUE, CHICAGO, IL 60634
PERMANENT INDEX NUMBER:13-17-302-081

ALTA Commitment Schedule C

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Property of County Clerk's Office