

WHEN RECORDED MAIL TO:
JOSE HERRERA
MARIA HERRERA
3611 WEST 57TH PLACE
CHICAGO, IL 60629

Loan No. 0008920571

Prepared by: **Nenita E. Kocher**
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 3611 WEST 57TH PLACE, CHICAGO

Permanent Tax No.: 1911230180000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by JOSE J. HERRERA AND MARIA C. HERRERA, to NORTHWESTERN SAVINGS AND LOAN ASSN on 12/6/93, and recorded in Document No. 94-041901, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95411954, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 27, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]
Anne Berger

By: [Signature]
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On July 27, 1998, before me, BETTY HALL, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

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P-2
1-1
1-1

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EXHIBIT A

LOT 5 IN BLOCK 24 IN CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION
(EXCEPT THE EAST 50 FEET) OF THE NORTHWEST 1/4 IN SECTION 14, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N.# 19-14-123-018

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