

# UNOFFICIAL COPY

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9891/0294 51 001 Page 1 of 2  
1998-08-27 16:08:04  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
AUREL LUDWIG  
165 BLACKHAWK  
PARK FOREST, IL 60466

Loan No. 0008663130

Prepared by: **Nenta E. Kocher**  
GMAC MORTGAGE CORPORATION  
401 W. 24th Street  
National City, CA 91950

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 165 BLACKHAWK, PARK FOREST  
Permanent Tax No.: 31363170210000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by AUREL LUDWIG, to BANK OF HOMEWOOD on 1/31/94, and recorded in Document No. 94113697, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 2/22/95, which assignment is recorded in Document No. 95198351, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this July 22, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: [Signature]  
SHERI D. HALL, VICE PRESIDENT  
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]  
Anne Bryant

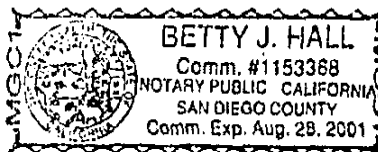
By: [Signature]  
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT  
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA  
County of San Diego

On July 22, 1998, before me, BETTY HALL, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



(Notary's Seal)

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## EXHIBIT A

LOT 3 IN BLOCK 46 IN THE RESUBDIVISION OF BLOCKS 46 AND 65 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1952 AS DOCUMENT NUMBER 15987755 IN COOK COUNTY, ILLINOIS.

31-36-317-021

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