

Loan No: 700088

9803 0042 35 001 Page 1 of 2
1998-08-28 10:12:50
Cook County Recorder 23.00

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK R. GUMS AND MARY GUMS, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE bearing date the 13th day of JANUARY, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94073178 to the premises therein described as follows, situated in the COOK County of , State of Illinois, to wit:

LOT 10 IN ALDRICH'S WILDWOOD ADDITION TO MORTON GROVE, BEING A SUBDIVISION OF THE EAST 7.409 CHAINS OF THE SOUTH 17.50 CHAINS OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 234 FEET), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 10-17-313-030

Address (es) of Premises: 8900 AUSTIN AVENUE MORTON GROVE, ILLINOIS 60053

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 26th day of August, 1998.

Box 452

UNOFFICIAL COPY

By John T. Sheehan
Vice President
Attest Phyllis Long
Vice President

This instrument was prepared by:
Maria C. Gomez
7222 W. Cermak Rd.
North Riverside, IL 60546

STATE OF ILLINOIS
COUNTY OF Cook } SS.

I, Teresa Blancarte a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John T. Sheehan personally known to me to be the Vice President of the MID-CITY NATIONAL BANK OF CHICAGO, an Illinois corporation, and Phyllis Long personally known to me to be the Mgr. Loan Servicing of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Mgr, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, in their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26TH day of August, 1998.

Teresa Blancarte
Notary Public

MAIL TO:

MIDCITY NATIONAL BANK
7222 W. Cermak Rd.
North Riverside, IL 60546

Commission Expires: January 27, 1999



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Box 452