1429-312924/New Joans OF FICIAL COP \$8768608

PAYOFF DATE 11-26-97 (1) 9628/0004 14 001 Page 1 of 7 1998-08-28 11:01:12 Cook County Recorder 73,50

RELEASE DEED (ILLIHOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WELSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER IND COMPANY
of the County of <u>Jackson</u> and State of <u>Missouri</u> for and in consideration of one doller, and for other good and valuable considerations,
consideration of one dollar, and for other good and valuable considerations,
the receipt whereof is hereby acknowledged, do eg hereby remise, release, convey and quit-claim unto MANI RODRIGUES.
CHARMATHE CHARRE MICO MARTA KANKTANEN
heirs, lugal representatives and assigns, all the right, title, interest, claim
cr demand whatsoever may have acquired in, through, or by a certain Mortgage, Fearing the date the 00 day of
ROYKMBER 1995 and recorded in the Recorder's Office of
CONK County, in the State of Milinois in Book
of page / as Document 95 523021 / on the premises therein described, situated in the County of COOK
on the premises therein described, situated in the County of COOK
State of Illinois, as follows, to wit: SEE REVERSE SIDE
together with all the appurtenances and privileges thereunto belonging or
apportaining.
Permanant Real Estate Index Number(s): 19:17:426-030
Address (es) of Premises: 6244 S. MONITOR AVENUE, CHICAGO I. 10618
WITNESS my hand and seal this 21 day of JANUARY 7
JAMES B. MOTTER AND POMPANY
UMBB B. BUTTAR AUT TOWN PARTY
(SKAL)
ten Kuklenski/Treasurer
Letten Men (SRAL)
Joann Hopkins/Assistant Secretary
/
\ /

542 MM

UNOFFICIAL COPY

Q _A	
1429-312924/New loan#	82845
STATE OF MISSOURI COUNTY OF JACKSON This instrument was	I, Jean E. Springer , a notary public in and for the said County, in the State aforesaid, Do NICCESY CERTIFY that Len Kuklenski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary acc, for the uses and purposes therein set forth. Given under my hand and official seal, this 21 day of January Log. Springer Commission expires: 09/10/2000
INIS INSTITUTENT WAS	Kansas City, MO. 64111.
LEGAL DESCRIPTION:	
TOT 15 IN BLOCK 10 IN SUBDIVISION OF THE SO SECTION 17. TOWN SHI	P 18 MORTH, RAMSE 13 MAST OF THE THIRD PRINCIPAL
ر المواقع المو المواقع المواقع المواقع المواقع المواقع	
PREPARED BY: PAYOFF DE	
WHEN RECORDED RETURN TO	O: JAMES B, MUTTER AND CO

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