UNOFFICIAL COP \$8768763

9602/0009 37 001 Page 1 of AFTER RECORDING MAIL TO: 1998-08-28 08:31:34 INGRID KALESSA Cook County Recorder 25.50 2701 W ESTES AVE #1 CHICAGO, IL 60645 This instrument prepared by: LISA HADDIX COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES OMAHA, NE 68131-12515132 00230 COOK IL RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by INGRID KALESSA to DEVON BANK and thereafter assigned to COM IE ICIAL FEDERAL MONTGAGE CORPORATION 9th dated March 19 🎎 , calling for the original principal sum of . FORTY SIX THOUSAND DOLLARS AND 00 100 dollars 46,000.00 .), and recorded in Moduage Record _ _ ,page and or Instrument # 93-248098 _ , of the records in the office of the Recorder of COOK County, ILLINOIS ,more particularly described as follows, to wit: SEE ATTACHED LEGAL: TAX # 10-36-208-060-1007 PROPERTY ADDRESS: 2701 W. ESTES AVE., UNIT 1; CHICAGO, IL 60645 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has bereunto set its corporate hand and skel by its proper officers, they being thereto duly authorized, this 5th day of August CORPORATE CORPORATE SEAL COMMERCIAL FEDERAL MORTGAGE CORPORATION KATHY L. ANDERSON VICE PRESIDENT Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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12515132 00230 COOK II

State of NEBRASKA County of DOUGLAS Before me, the undersigned, a Notary Public in and for said County and State this 5th day of August 19 98, personally appeared KATHY L. ANDERSON VICE PRESIDENT respectively, of COMMERCIAL FEGERAL MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Univial Seal My commission expires: Notary Public TERI P. HENDERSON Bellusba TENTY 1. MODERAGN Of County Clark's Office

> 09/26/97 LH

UNOFFICAL COPICATION OF A UNIT 2701-1 IN THE ESTES/MASHTENAM CONDONINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BECKER'S INDIAN BOUNDARY PARK SUBDIVISION A SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 25 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSEIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WEICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24707864 TOGETHER WITH ITS UNDIVIDED PRECEDTAGE IN INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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