UNOFFICIAL COPY Prepared By: 9802/0042 37 (801 Frage) ut When Recorded Mail To. 1998-08-28 10 We at American more than a summany Cook County Recorder And March 19 Back 1 (1) * (1) 表示现象 in the grant to the first Loan No. 51532171C Nm 6415 SPACE ABOYE THIS LINE FOR RECORDER'S US Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the indersigned grants, assigns and transfers to TOP TO AGE TO THE SHALL OF THE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated HOLERAND AND WILL 手**な** これ 人である うつね and whose address is and recorded in Book/Volume No , as Document No. (guge(s) County Records, State of Tell 1903 on real estate legally described as follows: THÁ AVERGE (R. SER SEVERENDA (N. 1944) WE ÉTÉDIT TO TOR ME THÁBUT ELEMENT SETTEMBER TOWATHER THE NORTH CONTRACT Charles Hall of 184 to the trade of tr MIRIDIAY **注题: 63.6 米 (1.20) 维持**专家 # 15 JUNE C/E OGETHER with the note or notes therein described or referred to, the money due and to become due thereon with merest, and all rights accrued or to accrue under said Real Estate Mortgage. Witness. Witness STATE OF before me, the undersigned, a Notary Public in and for the said OB 11 % bumy and State.

personally appeared in the home with a with a milestic

to me personally known, who, being duly sworn by me, did say that he/she is the

CONTRACTARY AND VENEZOR CONTRACT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to by laws or a resolution of its Board of Directors and that he she acknowledge and instrument to be the free are und of said corporation.

OFFICIAL SEAL SUSAN M ELQUNNI NOTARY PUBLIC, STATE OF ILLINOIS (Official SMI) COMMISSION EXPIRES: 03/13/02

^**^**

Notary Public for the state of [1:4] [3] My commission expires:

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