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Cook County Recorder

25.50

**RECORDING REQUESTED BY/** PREPARED BY/AFTER RECORDING **RETURN TO:** 

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool

238038

Index

Loan Number

:48723

Investor

B of A Loan # 31165150

Investor Loan # (6#0748438

**FNMA H** 

230 9810

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain proriissury note executed by ROBERT LONGDON AND PATRICIA J LONGDON ('Borrower(s)') secured by a Mintgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93611003

Property Address: 2511 N RIDGE AVE

**ARLINGTON HTS IL 60004** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-18-211-022-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and liote together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of July A.D. 1998 and becoming effective the 1st day of August, 1998

MELLON MORIGAGE COMPANY

By:

SHERRY DOZA

Attest:

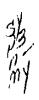
HNDA SHANNON

ASSISTANT SECRETARY

Loan Number



Scan Number



#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 27th day of July A D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

1.1.

144

2.14

CINDY COLLINS MY COMMITSION EXPIRES August 7, 2000

Assignee's Address: 2810 NORTH PARHAM ROAD RICHMOND, VA 23294

OF COUNTY CLOPA'S OFFICE Assignor's Address:

Loan Number



Scan Number

# **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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**EXHIBIT A** 

Loan: 248723

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230\_9810

LOT 22 IN BLOCK 20 IN BERKLEY SQUARE UNIT NUMBER 6, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1967 AS DOCUMENT NUMBER 20231041, IN COOK COUNTY, ILLINOIS.

PIN # 03 28-211-022-0000

The Ma-211-100 of Cook County Clark's Office

## **UNOFFICIAL COPY**

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