RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

SMI/Atin. Sherry Doza P.O. Box 540817 Houston, Toxas 77254-0817 Tel. (800) 795-5263

Index 1320 Pool 00811528AR

Loan Number 1664599 8U Loan Number 6217667

465\_9802

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

track County Recorder

 $\mathcal{L}_{i}(t)$ 

That NORWEST MORTGAGE INC. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JUANIC GONZALES AND GUADALUPE V. GONZALEZ AND ANTONIO ALZMAN AND RUTH ALNIAZAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s). For the benefit of this holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the Cructy of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 92633005

Property Address: 595 W 15TH ST

CHICAGO HEIGHTS IL 60411

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to atte to said Mortgage, together with the note, together with all interest secured thereby and all other liens against raid property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN# 32-19-306-020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 28th day of July A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC

SHERRY DOZA

VICE PRESIDENT

LINDA SHANNON

ASSISTANT SECRETARY

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Loan Number

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Scan Number



## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## THE STATE OF TEXAS COUNTY OF HARRIS

On this the 28th day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and attixed my official seal the day and year first above

written

CINDY COLLINS れた このみりがらいがおう 入り出たら August 7, 2000

Assignee's Address

3200 SOUTHWEST FREEWAY, SUITE 2000

HOUSTON, IX 77027

Andignor's Address:

Or Cook County Clark's Office 405 S.W. 5TH STREET

Loan Number



Scan Number

00811528 Loan Pool

1664590

485\_9802-Norwest

1L index Cook 1320

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 50 IN HILL TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE BOUTHNEST 1/4 AND THE WEST 83 ACRES OF THE NORTH 1/8 OF THE BOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DOOK COUNTY, ILLINOIS.

NCIPPL

Property of Cook County Clerk's Office