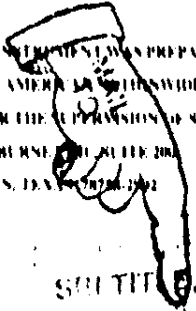


Recorder's use only

STANDARD FORM NO. 104
HOMESIDE LENDING, INC.
2401 BAYVIEW AVE
JANESVILLE, WISCONSIN 53226

1993 110 111 09 11 2 16

THIS INSTRUMENT WAS PREPARED BY
FIRST AMERICAN TITLE INSURANCE COMPANY
UNDER THE SUPERVISION OF SARAH DENRY
1500 BURNETT BLVD. SUITE 200
AUSTIN, TEXAS 78702-1001



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

MORTGAGE GOLD (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to

HOMESIDE LENDING, INC. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 21ST day of AUGUST 19 98, from SCOTTA MAZUR & J. Fred May

Borrower(s) in the principal sum of TWO HUNDRED TEN THOUSAND AND NO 00/100 (\$ 210,000.00)

and recorded/filed on the day of 19 in the Official Records of the Office of the Recorder of Titles in COOK County,

State of ILLINOIS on real estate legally described as

LOT 10 EXCEPT THE NORTH 25 FEET THEREOF IN BLOCK 5 IN FIELD PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

98768069

Tax ID No Commonly known as (street address, city, state, zip)

3927 JOHNSON AVENUE, WESTERN SPRINGS, ILLINOIS 60558

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Mortgage/Deed of Trust

MORTGAGE GOLD

Dated

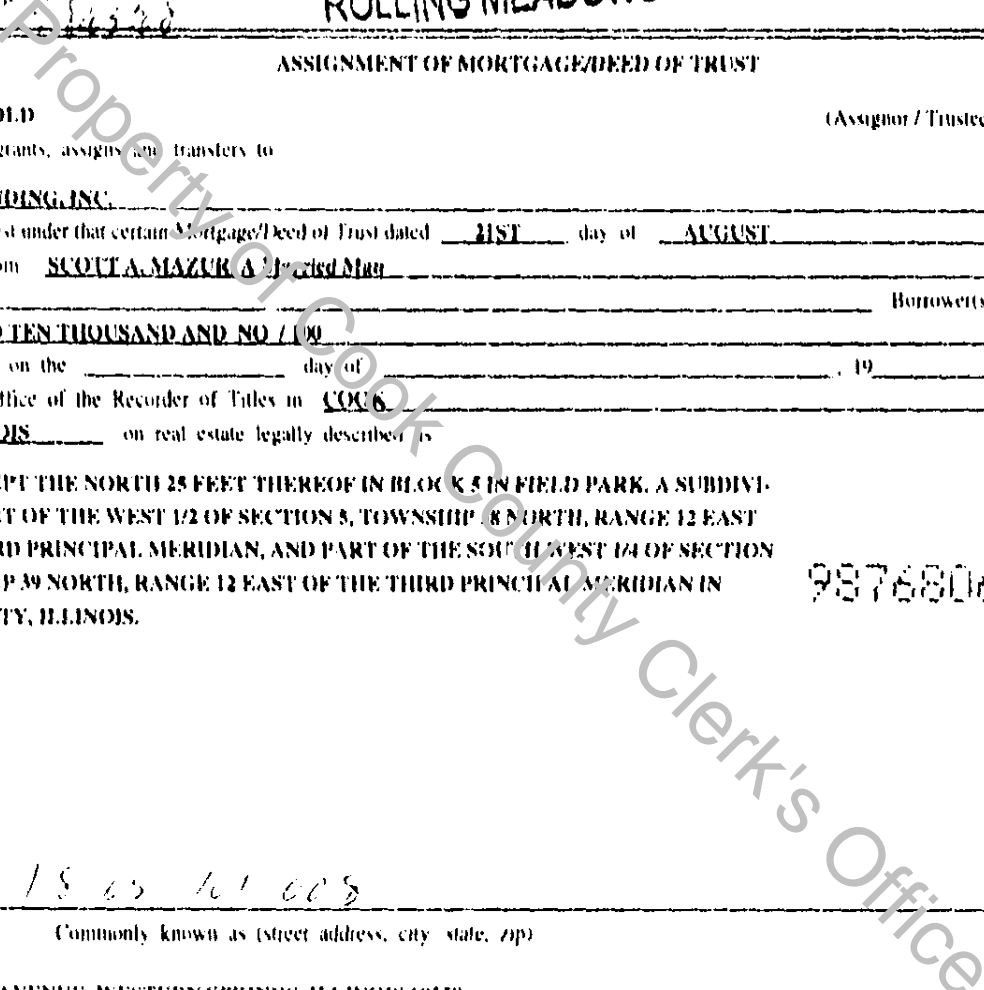
Authorized signature

Title

21 OCT 1998
MORTGAGE GOLD

Authorized signature

Title



STATE OF ILLINOIS

DuPage COUNTY SS:


I, *Daniel Cullick* A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT

Alfred [unclear] [unclear]
PERSONALLY KNOWN TO ME TO BE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT *he* SIGNED AND DELIVERED THE SAID INSTRUMENT AS *his* FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS *11th* DAY OF *August* 199 *8*
MY COMMISSION EXPIRES:

[Signature]

NOTARY PUBLIC

 DANIEL CULLICK
My Commission Expires
May 11, 2002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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