FFICIAL COPY Recording requested by: 刊心 0003 09 008 Page 1 oc 1998-08-28 11:38:03 REFCO BANCORP, INC. **Look County Recorder** 3.50 Richard King When recorded mail to: AMAXIMIS LENDING, LIMITED PARTNERSHIP 8115 CAMP BOWIE BOULEVARD FORT WORTH, TX 78118 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF MORTGAGE Illinois FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to AMAXIMIS LENDING, LIMITED PARTNERSHIP , executed by all beneficial interest under their certain Mortgage, dated August 20, 1998 ROBERT P. MC GOORTY AND TERESA A. MC GOORTY, JOINT TENANTS * here (and * a ife , Mortgagor, and recorded 9876824 CONCURRENTLY HEREWITH , in the Office of the County County, Stat + o' Recorder of **ILLINOIS** Legal description of property: LOT 31 (EXCEPT THE SOUTH 9 FEET THEREOF, AND LOT 32 IN BLOCK 15 OF WEEKS SUBDIVISION OF ALL OF BLOCKS 14, 15, 17 AND THAT PART OF BLOCKS 10, 11, 12, AND 13 LYING EAST OF THE WISCONSIN CENTRAL RAILROAD IN RIVER PARK SUBDIVISION ALL IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER with the note or notes therein described or referred to, the many due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Corporation: REFCO BANCORP, INC. SH-072798-6208 App No 230 W. HURON SUITE #4F CHICAGO, IL 80610 BY: MELISSA K. LANDI Assignment Date: 8/00/98 Title: VICE PRESIDENT J-UINO15 STATE OF , COUNTY OF COOK) 65 personally appeared before me. An. Vice Presiden 0 I pursonally known to ma OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/their authorized capacity(les). and that by his/her/their signature(s) on the postrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the NOTARY SEAL STAMP MAR HI Notary Public, State of Sugar WITNESS my hand and official soul. My Commission Expu-25-16 15 Public Converght (c) 1994 97 Management Systems Development Inic (800)984-8060 Title One Energizer?*** #IL ASSN (9/11/97)