

# UNOFFICIAL COPY

98768363

9601/0004 03 001 Page 1 of 1  
1998-08-28 08:06:42  
Cook County Recorder 23.00

Prepared By  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 600 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIK

Loan No. 0125718 57

Commonly known as:

1128 GRACE STREET  
OAKBROOK PARK, IL 60176

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Property Clerk's Office**  
**Corporation Assignment of Real Estate Mortgage**  
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/21/98 executed by

JOHN T. BELL  
ETHEL M. BELL, HUSBAND AND WIFE

98768362

to **B. B. MCNEIL FINANCIAL SERVICES, INC**  
and whose address is 1101 WEST LAKE STREET STE. 203, OAK PARK, IL 60461  
and recorded in Book Volume No. \_\_\_\_\_ as Document No. \_\_\_\_\_

COOK County Records, State of IL on real estate legally described as follows:  
LOT 53 IN PEKARA'S FOREST, NEW SUBDIVISION OF PART OF CYNTHIA ROBINSON TRACT IN THE PART OF THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1949 AS DOCUMENT NUMBER 12633347 IN COOK COUNTY, ILLINOIS. P. 1 N. 0 12 15 100-014-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/21/98

Witness

STATE OF ILLINOIS

On 08/21/98

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

**B. B. MCNEIL FINANCIAL SERVICES, INC**

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation

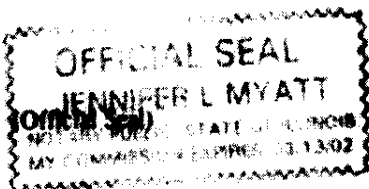
Witness: *Tina Monte Ferario*  
TINA MONTE FERARIO

COUNTY OF **COOK**

ss.

LOAN PROCESSOR

*Jennifer L. Myatt*  
Notary Public for the state of ILLINOIS  
My commission expires:



BOX 333-CTI