UNOFFICIAL COPSY 69470

1998-08-28 13:54:08

PREPARED BY 8 WHEN RECORDED MAIL FOR 1

REGINA HALKER

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-09695339

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full matinfaction of all indebtadness secured by that certain fortungs described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, matinfy, and discharge from the lien, force, and effect of said mortungs.

Borrowers JOHN N. BILANKO AND YVETTE A. BILANKO, HIS NIFE

Beneficiary: THE LUMAS AND NETTLETON COMPANY

Unto of Dand: June

17, 1983

Date Recorded : July

7, 1983

Book : RA

Page: NA

Document: 26677213

Volume: NA

Image: NA

Microfilm: NA

Tax 1D: 0205202020

Logal Descriptions

and the second second

SEE ATTACHED SCHEDULE A

Property Address: 129 HHISPERING DAKS

. BARRINGTON

11 60010

and recorded in the records of COOK

County, Illinois

IN MITHESS WHEREOF, the undermigned has counsed theme presents to be executed on July 1, 1998

LOMAS MORTDADE USA, INC. FEKA THE LOMAS & NETTLETON COMPANY



LORI HURNOOH VICE PRESIDENT 359

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STATE OF MARYLAND)
) 5:
COUNTY OF EDEDEDICK	`n

On this July 1, 1998, before me, the undersigned, a Notary Public in said State, personally appeared LORI MURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on bahalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

POTER PO

WITNESS My hand and official seal.

JANE EYLER , NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

7 IN SUBDIVISION.

JTH 30 ACRES (EXCEPT THE ML.

THE MEST HALE OF LOT 1 OF THE NOR...

,2 NORTH, RANGE 10-EAST OF THE THIRD PRINCIPA.

TOWNSHIP, IN COOK COUNTY, INCINCIPAL TOWNSHIP, INCINCIPAL

LOAN: 000009695339 DOC: RL POOL: ACQ ID: G27 SELLER #: 45816