

UNOFFICIAL COPY



This instrument prepared by: D. O'Malley  
Chase Financial Management Corporation  
PO Box 93952  
Cleveland, Ohio 44101

98769563

1998 JUL 28 10:33:52

Property of Cook County Clerk's Office

### SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of JANUARY 25, 1995 given by JAMES BRADLEY DURHAM AND ANITA ARIE DURHAM, H/W to secure payment \$149,000.00, in favor of CHASE MANHATTAN MORTGAGE CORPORATION, and recorded as Document #(S) 95067893, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 03-18-312-017  
DRIVE  
2849

Property Address: 1605 W. PLYMOUTH  
ARLINGTON HEIGHTS, IL 60004-

Signed this 22ND day of JULY, 1998.

In the presence of:

*[Signature]*  
*[Signature]*

CHASE MANHATTAN MORTGAGE CORPORATION

By: *[Signature]*

SUZANNE ANGELINO, OFFICER

By: *[Signature]*

CHRISTOPHER LAVELLE, OFFICER

State of Ohio )  
                              ) SS.  
County of Cuyahoga )

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN MORTGAGE CORPORATION, an Illinois corporation, by SUZANNE ANGELINO, OFFICER and CHRISTOPHER LAVELLE, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 22ND day of JULY, 1998.

*[Signature]*  
Notary Public

JULIE NAGEL  
STATE OF OHIO - CUYAHOGA COUNTY  
MY COMMISSION EXPIRES JULY 8, 2003

SY  
P-2  
N-N  
M-S  
JHC

# COMMITMENT FOR TITLE II FINANCE

# UNOFFICIAL COPY

## SCHEDULE A

200941109/00

Effective Date: November 1, 1994 at 08:00 AM

Commitment No. 94003365

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy Amount \$

Proposed Insured:

(b) ALTA Loan Policy Amount \$ 145,000.00

Proposed Insured: CHASE HOME EQUITY

2. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

JAMES BRADLEY DURHAM and ANITA MARIE DURHAM, HUSBAND AND WIFE, AS JOINT TENANTS

3. The land referred to in this Commitment is described as follows:

LOT 128 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 14, 1978, AS DOCUMENT NO. 24324934, IN COOK COUNTY, ILLINOIS.

JUN 21 2/27/95

**TRANSAMERICA REAL ESTATE TAX SERVICE**

Date:	1/25/95	The Chase Manhattan Bank, NA
Loan No.:	98900279082	Lender 1266-000 - 1021
Mortgage Amount:	145,000	Length of Loan 30 Yrs 37.5
Borrower:	James B. Durham	
Property Address:	1605 W. Plymouth Dr. Arlington Hts., IL	
Service Type	<input checked="" type="checkbox"/> Non-Escrow <input type="checkbox"/> Escrow	
Dist	Collection District Name	Permanent Tax Number
County		COLT# 85408
City		
Town		
Subsect		
Other		
Use or Loan	Certificate or Application No.	Policy No.
Filed Service		
To Use		

This commitment is invalid unless the insuring provisions and Schedules A and B are attached

TRW TITLE INSURANCE COMPANY

29569286