

UNOFFICIAL COPY

98769186

SAS A DIVISION OF
PROPERTY TITLE

125.50
111.7160
769 1866

Prepared by and
Return to

OAK BROOK BANK AN ILLINOIS CORP.
1400 WEST SIXTEENTH STREET
OAK BROOK, ILLINOIS 60923

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and
transfers to NORTHWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800
LANALLE AVENUE, SUITE 1005 MINNEAPOLIS, MN 55402 all
beneficial interest under certain Mortgage dated August 26th
1998, executed by RONALD E. ZGOLIS, DIVORCED AND NOT SINCE REMARRIED

Trustor, and recorded as Instrument No. _____
in Book XXXXXX, Page XXXXXX, in the Office of the
County Recorder of COOK

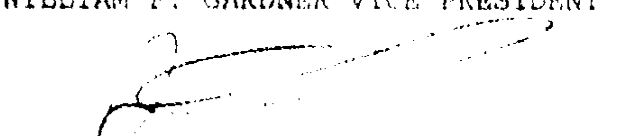
described as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION
TAX NUMBER 23-14 400-0484-1011
TAX NUMBER 23-14 400-084-1023

98769186

DATED this 26th day of August, 1998

OAK BROOK BANK AN ILLINOIS CORP.


WILLIAM P. GARDNER VICE PRESIDENT


GLENN KRIETSCH EXECUTIVE VICE
PRESIDENT
F11596.LMG (7/96)

Case # 98769186

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Acknowledgement

STATE OF ILLINOIS

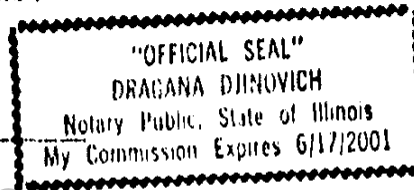
COUNTY OF COOK

} ss:

On this 26th day of August, 1998, before me, _____, a Notary Public in and for said COOK County, personally appeared WILLIAM P. GARDNER known to me to be the VICE PRESIDENT and GLENN KRIETSCH known to me to be the EXECUTIVE VICE PRESIDENT of OAK BROOK BANK AN ILLINOIS CORP., the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Notary Public



My commission expires:

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File: 515562040 Legal Addendum

LEGAL: PARCEL 1: UNIT NOS. 3C AND G-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN VALLEY ESTATES CONDOMINIUM UNIT NINE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86454733, IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 27323196 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 11042 THERESA CIRLCE
PALOS HILLS, IL

PIN: 23-14-100-084-1011

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