RELEASE DELINOFFICIAL COPY

Mail To:

98769305

SAM R NAKIB 1225 WASHINGTON ST

EVANSTON, IL 60202-1621

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17458341

BULL BY BUGGETMA) \$ 100 (5 CHAIL 65/4) 10% / 8/98 1134(4)(n) COOK COUNTY MICONNEW PASSACLE

Recorder's Stamp

Know All By Trase Presents, that Banc One Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim unto SAM R NAKIB AND DREAM NAKIB, HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, Learing date APRIL 27TH, 1973 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 22321237, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through

SEE ATTACHED LEGAL

*NKA BANK ONE, CHICAGO, NA

Permanent Index Number(a): 11193000410000022

Executed on AUGUST 08, 1998

Kunk one, chi sue, Ma by its Arturney in Fact Dunc one Mort page corportion

193 GENDROH, VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on AUGUST 08, 1998 by JOEL GENDRON, VICE PRESIDENT, of Bank One Mortgage Corporation a corporation, on behalf of said corporation.

Notaby Phblic

Paid in Full: 98-07-09 Requested by: 1. CARMONY

PFIL 080598NS 6017

4-11-11-11 4. ROLL ST ANNE

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Property of Cook County Clerk's Office

9876⁹³⁰⁵

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East 25 feet of the West 77 Feet 7 inches and of the South 5 feet of Lot 15 taken as a tract in block 1 in G.M. Huntoon's on to Evanston being a Subdivision of the South 25 rods of the North Half of the North Quarter of the South West Quarter of Section 19, Township 41 North, Range 14 East of the Principal Meridian, said parcel being subject to an easement for walk over the North 4 The south 12 feet of the North 31 feet of the East 24 feet of Lot 16 ALSO South 5 feet of Lot 15 taken as a tract in Block 1 in G. M. Huntoon's Addition to on being a subdivision of the South 25 rods of the North half of the North West Quarter o. ject. Jilling.

Cook County Clark's Office SouthWest Quarter of Section 19, Township 41 North, Range 14 East of the Third Princiridian in Cook County, Illinois .----

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