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1998-08-28 14:07:58

PREPARED BY:

KIM OLSON
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
LOAN NO. 710022107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT T. MAEDA and JEWEL E. MAEDA, HUSBAND AND WIFE

and dated 8/21/98, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

98770539

PIN 14-29-314-048-1012

ALSO KNOWN AS: 2510 NORTH WAYNE AVENUE, UNIT 112, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

R. J. FINANCIAL SERVICES, INC.

On August 21st, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Kimberly Olson

Its: Vice President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY _____

My Commission Expires _____

DOC PREP. INC. 10/94



BOX 333-CTI

7751 773 DB Miller
983
91082014
CTI
7751 773 DB Miller
983

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 710022107

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UNIT NUMBER 112 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH BY IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 79, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 121.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85175306 AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91198150 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM

Cook County Clerk's Office

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