UNOFFICIAL COPY70555

Loan #: 710021896

Prepared By:

1998-08-28 14:14:37

When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

—Space Above For Recorder's Use ——

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 710021896

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 1998 executed by ELIZABETH J. EAST AND STEVEN P. VANDERSCHAAF AS JOINT TENANTS

√ ™ APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS

60018 and recorded as Document No. by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A". A.P.N. #: 14-31-324-055-1040, 14-31-324-055-1054

98770354

PJ.N.: 14-31-324-055-1040, 14-31-324-055-1054

Commonly known as: 1728 N. DAMEN UNIT 214, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become averberon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 12 1998 hafore

On AUGUST 12, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Sell Control Known to me to be the Sell Control of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act

and deed of said corporation.

lotary Public ALDANINE

COOK County

My commission Expires: 4-9.200/

APPLE MORTGAGE, INC., AVILLINOIS CORPORATION

By: Alect Genrett

Is: ME HORCEM

Witness:

"OFFICIAL SEAL" SUSANNE M. FORD

Motory Public, State of Illinois Motor respond spaces 9/9/2001

BOX 333-CTI

ORIGINAL

JR 174195 3843A

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Property of Cook County Clerk's Office

INOFFICIAL COPY

STREET ADDRESS: 1728 N. DAMEN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-324-050-1040

98770555

Office

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 214 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTATE: THE WEST 92.10 FEET OF THE EAST 333.95 FEET OF THE NORTH 100.17 FEET OF THE FOLLOWING

DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31 TOWNSHIP 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY FIRST AMENDMENT TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP FOR WILLOW SQUARE CONDOMINIUM FACORDED AS DOCUMENT 95275103, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXEMENTS

PARCEL P-3:

UNIT PU-11 WILLOW SQUARE CONDO FURMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY

THE EAST 99.0 FEET TO THE 140.31 FELT OF THE SOUTH 19.0 FEET OF THE NORTH 23.82 FEET AND THE EAST 19.0 FEET OF THE WEST 60.31 FFET OF THE SOUTH 38.0 FEET OF THE NORTH 61.82 FEET AND THE EAST 64.0 FEET OF THE WEST 140.31 FEET OF THE SOUTH 19.0 FRET OF THE NORTH 61.82 FEET OF LOTS 10 TO 48 BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY THE FIRST AMENDMENT TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP FOR WILLOW SQARE CONDO RECORDED AS DOCUMENT 95275103 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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