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1998-08-28 11:52:44

Cook County Recorder

23,50

Loan #: 6953345 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Resource Plus Mortgage Corporation 1600 Colonial Parkway Inverness, IL 60067

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6953345

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc. , a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 20, 1998 executed by Vito to Resource Plus Mortgage Zivoli married to Arcangela Zivoli Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1600 Colonial Parkway, Inverness, IL 60067, and , by the Cook County Recorder of Deeds, State of Illinois recorded as Document No. described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-17-105-009-0000

Commonly known as: 2306 North Pine Avenue, Arlington Heights, IL 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under raid Real Estate Mortgage.

STATE OF Illinois **COUNTY OF Cook** 

On 07/20/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Angelo Cusinato known to me to be the President and

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ACUIII I WWW.

My Commission Expires: COCK County

6/26/26

Resource Plus Wortgage Corporation

By: Ángelo Gusinato its: President

By: Its:

SARA N HARRIS

NOTARY PUBLIC, STATE OF ILLINOIS

## **UNOFFICIAL COPY**

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## LEGAL DESCRIPTION RIDER

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P.I.N.: 03-17-105-009-0000

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