

UNOFFICIAL COPY

98770764

981270060 26 001 Page 1 of 2
1998-08-28 11:24:39
Cook County Recorder 23.50



Recording Requested By
MOREQUITY, INC.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202-

This Space for Recorders Use only

Loan #: 372997 CRS #: 6263 TO/ESC#

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MOREQUITY, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/22/96 made and executed by DEAN F. SHOWALTER AND SUZANNE M. SHOWALTER, HIS WIFE, IN JOINT TENANCY, to secure payment of the principal sum, of \$92000.00 Dollars and interest and FIDELITY MORTGAGE DECISIONS CORP. in the County of COOK and State of IL Recorded: 02/27/96 Instrument #: 96-148493 Book: Page: Re-Recorded: Inst#: is ~~FILED~~ AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A, Tax Id No.: 03-34-200-136 VOL 235, Property Address: 4 EAST JUDITH ANN DRIVE MOUNT PROSPECT IL 60056-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on August 3, 1998.

MOREQUITY, INC
Mortgagee

BY Lou Teff
LOU TEFF, VICE PRESIDENT

Connie Bylsma
CONNIE BYLSMA, VICE PRESIDENT

for above Mortgagee

for above Mortgagee

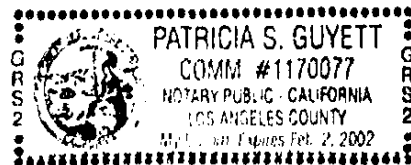
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On August 3, 1998 before me, PATRICIA S. GUYETT, COMM EXP 2/2/2002, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared LOU TEFF, VICE PRESIDENT and CONNIE BYLSMA, VICE PRESIDENT, respectively, of MOREQUITY, INC., who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Patricia S. Guyett
PATRICIA S. GUYETT, COMM EXP 2/2/2002

Notary Public
1-IL-MTG.ME CA



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

5-7
P-2
N-N
M-7
911C

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98770764 Page 2 of 2

PARCEL 1: THE NORTH 19.50 FEET (AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) OF THAT PART OF LOT 9 WHICH LIES SOUTH OF A LINE DESCRIBED AS RUNNING FROM A POINT ON THE WEST LINE OF SAID LOT 9 WHICH IS 69.78 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT (AS MEASURED ALONG THE WEST LINE OF SAID LOT) TO A POINT ON THE EAST LINE OF SAID LOT WHICH IS 69.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT (AS MEASURED ALONG THE EAST LINE OF SAID LOT) ALL IN JUDITH ANN SERAPINE'S GARDEN RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 PURSUANT TO THE PLAT OF SURVEY RECORDED JANUARY 28, 1974 AS DOCUMENT NUMBER 22606931, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

This commitment is invalid unless the insuring provisions and Schedules A and B are attached

NATIONS TITLE INSURANCE COMPANY

UNOFFICIAL COPY

Property of Cook County Clerk's Office